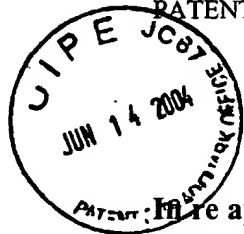


PATENT

41 2182  
Attorney Reference Number 1011-66766-01  
Application Number 09/921,741

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



**In re application of:** Michael Tate

**Application No.** 09/921,741

**Filed:** August 1, 2001

**Confirmation No.** 8731

**For:** ASYMMETRIC DATA PATH MEDIA  
ACCESS CONTROLLER

**Examiner:** Alan S. Chen

**Art Unit:** 2182

**Attorney Reference No.** 1011-66766-01

MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed June 9, 2004

RECEIVED

JUN 22 2004

Technology Center 2100

AMENDMENT

This responds to the Office action dated February 9, 2004. Please amend the referenced application as follows:

**Amendments to the Specification** begin on page 2.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 4.

**Remarks** begin on page 13.

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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COMMISSIONER FOR PATENTS  
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ALEXANDRIA, VA 22313-1450

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JUN 22 2004

TRANSMITTAL LETTER

Technology Center 2100

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

## CLAIMS AS AMENDED

| For  | No. after amendment | No. paid for previously | Present Extra | Rate     | Fee      |
|--|---------------------|-------------------------|---------------|----------|----------|
| Total Claims                                   | 33                  | - 50*                   | = 0           | \$18.00  | \$ 0.00  |
| Indep. Claims                                  | 3                   | 6**                     | = 0           | \$86.00  | \$ 0.00  |
| Mult. Dep. Claims Fee (if not previously paid) |                     |                         |               | \$290.00 |          |
| One-month Extension of Time                    |                     |                         |               | \$110.00 | \$110.00 |
| Two-month Extension of Time                    |                     |                         |               | \$420.00 |          |
| Three-month Extension of Time                  |                     |                         |               | \$950.00 |          |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT        |                     |                         |               |          | \$110.00 |

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

☒ Applicant petitions for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

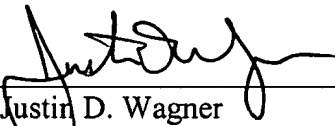
☒ A check in the amount of \$110.00 is attached.

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
Justin D. Wagner  
Registration No. 54,519

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121 S.W. Salmon Street  
Portland, Oregon 97204  
Telephone: (503) 226-7391  
Facsimile: (503) 228-9446

cc: Docketing